

Summons for

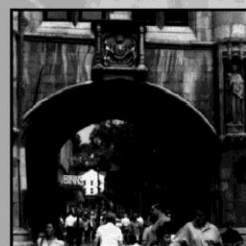


CITY OF  
*Lincoln*  
COUNCIL

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# Council Summons

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For the Annual Meeting to be held on  
**Tuesday, 13 May 2025**

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## **CITY OF LINCOLN COUNCIL**

Sir/Madam,

You are hereby summoned to attend the ANNUAL MEETING of the Council of the City of Lincoln to be held at The Guildhall, Saltergate, Lincoln, LN1 1DH on Tuesday, 13 May 2025, at 11 o'clock in the forenoon precisely.



Angela Andrews

Chief Executive and Town Clerk

### **AGENDA**

#### **SECTION A**

**Page(s)**

1. Election of Mayor

*(Order of Ceremony 'To Follow')*

2. Appointment of City Sheriff

*(Order of Ceremony 'To Follow')*

3. Election of Deputy Mayor

*(Order of Ceremony 'To Follow')*

4. To Receive Notification of the Appointment of the Mayor's Chaplain

**Verbal Report**

5. Appointment to Committees, Outside Bodies and Advocacy Roles

**To Follow**

6. Calendar of Meetings 2025/26

**5 - 24**

7. Amendment to Terms of Reference for Audit Committee

**25 - 34**